

6. Satan's Schemes

The War Against Satan and his Angels

Demonic Deception

In the spring of 1925, Count Victor Lustig, who worked for the French Ministry of Works in Paris, and an American, Daniel Collins, met with five businessmen in a Paris hotel and explained that the famous Paris landmark, the Eiffel Tower, was in a dangerous condition because of rust. It was being sold for scrap and would have to be pulled down quickly to avoid the public outcry that would surely occur. Victor explained that the Ministry of Works was looking for bids from companies from which to sell the scrap. Within a week, the bids arrived, and Monsieur Poisson's bid was accepted. Then, Count Victor shared that there was only one problem: he and his secretary required a bribe to help the deal go through the official channels of the French government. A large amount of cash was exchanged, and the deal was on. Within twenty-four hours, Lustig and Collins were out of the country with the cash. It was a big con! Embarrassed and humiliated, Poisson kept the big con to himself, and he carried on as if nothing had happened. Encouraged by their success, the con men returned to Paris and repeated the con again on someone else.

Deception is a powerful tool of the enemy; in fact, you could say that it is the cornerstone of his operations. Satan is a master at deception, and his big con is being perpetuated all over the world. He is the ultimate, clever con-man deceiving the world and the Church. Scripture tells us that he deceives the whole world (Revelation 20:3). The sin of abortion, for instance, in my opinion, is carried out under a powerful deception, not only by those committing the act, but also by those who are deceived into believing that there is no other solution, no acceptable way forward. Hopelessness leads to many disastrous decisions. The enemy wants to obscure the hope that all of us can find in our Savior, Jesus Christ.

The trouble with being under deception is that people don't know that they are under deception! After all, people who are in darkness lack the ability to see! Jesus warned us that the Antichrist will deceive many when he comes to power by claiming that he is the Christ (Matthew 24:5; 11). I believe that we are in a period of time that the Bible calls the last days and that a characteristic of this time period is that of deception by demonic forces:

'The Spirit clearly says that in later times some will abandon the faith and follow deceiving spirits and things taught by demons' (1 Timothy 4:1).

Of course, none of us have heard demons teach, but these evil spirits plant their thoughts into willing slaves and influence their thought life. How can a person discern that the things being taught are demonic in origin? Scripture tells us to evaluate everything by the written word of God: **"To the law and to the testimony! If they do not speak according to this word, they have no light of dawn"** (Isaiah 8:20). The Law and Testimony refers to the Bible. Do you search and examine the scriptures to verify what is taught? The Berean church that Paul the Apostle planted is an excellent example of checking what is being taught by examining it in the light of the Word of God:

Now the Bereans were of more noble character than the Thessalonians, for they received the message with great eagerness and **examined the Scriptures every day** to see if what Paul said was true (Acts 17:11).

If what is taught lines up with the Word of God **in its context**, then it is safe to trust what is taught and let the Holy Spirit speak to you from His testimony about God and His Son, the Lord Jesus Christ. Do not allow yourself to be taken away from the simplicity of trust in Christ and His Word to listening and obeying false teaching that is not based on the Bible. **“But I am afraid that just as Eve was deceived by the serpent's cunning, your minds may somehow be led astray from your sincere and pure devotion to Christ”** (2 Corinthians 11:3).

How does Satan deceive the people of God? If Satan were to deceive a child of God, he would do it in a subtle manner. He would come as a counterfeit, an angel of light. A clever counterfeit must look very similar to the original article in order to be effective. That is why it is important to know and to follow the Word of God and let it be your “plumb line” for evaluating what you hear, especially if it is different and takes you away from the centrality and simplicity of the message of Christ. There are those who will sometimes use scriptural principles but distort them to be out of character to the person of Christ. Paul, as he was preparing to leave Asia Minor for the last time, warned the elders of the various churches about false teachers: **“Even from your own number men will arise and distort the truth in order to draw away disciples after them”** (Acts 20:30). What does it mean to distort? It means to reshape, twist, distort something to look completely different from what it should look like. Doctrines of demons refer to people whom the enemy is using in our day that are teaching things that lead men away from the truth of sincere and pure devotion to Christ. Paul the Apostle wrote about such men in his day:

¹³For such men are false apostles, deceitful workmen, masquerading as apostles of Christ.

¹⁴And no wonder, for Satan himself masquerades as an angel of light. ¹⁵It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will be what their actions deserve (2 Corinthians 11:13-15).

These teachers look the part, i.e. they are full of smiles and saying the kinds of things that people just love to hear, but the essence of the message leads men to think that they are good enough. There is no call to repentance and faith in Christ's redemptive work and the need to be born-again.

Question 1) In our day, how do you see Satan and his servants continuing to masquerade as servants of righteousness or as an angel of light? If you believe we are in the end times, what kinds of things are being taught by deceiving spirits?

Satan's Schemes

Just like a master con artist, Satan has planned and schemed in order to separate as many people from God as he possibly can. It is imperative that we are aware of his strategies:

¹⁰If you forgive anyone, I also forgive him. And what I have forgiven—if there was anything to forgive—I have forgiven in the sight of Christ for your sake, ¹¹**in order that**

Satan might not outwit us. For we are not unaware of his schemes (2 Corinthians 2:10-11).

The context of this passage is about the forgiving of a believer who had been disciplined by the church after being caught in sin. Paul is emphatic that the church should forgive him and welcome the man back into fellowship in order that Satan does not get the better of us by superior ingenuity or cleverness—to outwit us. Unforgiveness and resentment cause a spiritual cancer of bitterness to grow within us as individuals as well as a church body. Satan is very well acquainted with the distance that unforgiveness puts between a man and his God. He strategizes as to how to separate people from one another with a wall of unforgiveness. He knows that unforgiveness will keep us frozen and holding back instead of drawing near to God. Jesus warned that if we want the Father’s forgiveness, then we must forgive. *“But if you do not forgive men their sins, your Father will not forgive your sins”* (Matthew 6:15).

I have to be honest and say that, many times in my Christian life, I have been totally unaware of Satan’s schemes, and perhaps, you have been, too. Satan uses many schemes and strategies to gain a foothold in a life in order to corrupt slowly the mind and heart. It is often some small sin, but he never stops there. He looks for an entrance through a sin that is not acknowledged, e.g. an area in our lives where we are not agreeing with God. It is a progression of sins becoming habit-forming that can become a stronghold. Strongholds are difficult to break with merely self-willpower alone. Confession to God and repentance breaks the legal right of the enemy and uproots the thought and act from becoming more deeply entrenched or rooted in the soil of our lives. Marcus Aurelius said, “A man’s life is what his thoughts make it.” Take care over your thought life, and your soul will prosper. Whoever is prompting your predominant thoughts will govern your immediate action. If you sow a thought, you will reap an act. If you sow an act, you will reap a habit. If you sow a habit, you will reap a character. If you sow a character you will reap a destiny. Good thoughts that are allowed to take root in the soil of your character will progress to good habits and will ultimately bring great peace to your soul and change your character to one of a Christ-ruled life.

A progression of evil thoughts that are not rejected, resisted, or cast down will become habits that give power to unseen demonic forces that seek to ultimately enslave and destroy your life. Whenever a person bows down and gives permission to sin, he gives up power and territory to demonic spirits to control and manipulate. It is as if we give demonic spirits “food” to eat which makes them stronger. *“Be self-controlled and alert. Your enemy, the devil, prowls around like a roaring lion looking for someone to devour”* (1 Peter 5:8). What does it mean to prowl? The picture is of a lion, perhaps unseen, hiding in the shadows, going back and forth with its eyes fixed on its prey, trying to find the right time and a weakness whereby he might attack. The Greek word here translated as *devour* means to “drink down, gulp entirely and swallow up.”¹ C.S. Lewis writes about Satan’s aims in his fictitious account of an elderly demon, Screwtape, training his nephew, Wormwood, in the undermining of the mind, will, and emotions of Christians. He writes:

¹ E-sword.com, searching on 1 Peter 5:8.

“To us a human is primarily food; our aim is the absorption of its will into ours, the increase of our own area of selfhood at its expense.”²

Demons can only express themselves on earth by using people who respond to their temptations. The more a human being obeys the direction or bidding of an evil thought from demons, the stronger their hold over that person.

Different Degrees of Attack by Satan:

The religious people of Jesus’ day went through an elaborate ritual of washing their hands before eating anything, thus showing off their cleanliness and self-righteousness from eating anything that would corrupt them. Jesus spoke about what really corrupts a man, saying:

¹⁴Again Jesus called the crowd to him and said, “Listen to me, everyone, and understand this. ¹⁵Nothing outside a man can make him ‘unclean’ by going into him. Rather, it is what comes out of a man that makes him ‘unclean.’” ¹⁷After he had left the crowd and entered the house, his disciples asked him about this parable. ¹⁸“Are you so dull?” he asked. “Don’t you see that nothing that enters a man from the outside can make him ‘unclean’? ¹⁹For it doesn’t go into his heart but into his stomach, and then out of his body.” (In saying this, Jesus declared all foods “clean.”) ²⁰He went on: “What comes out of a man is what makes him ‘unclean.’ ²¹For from within, out of men’s hearts, come evil thoughts, sexual immorality, theft, murder, adultery, ²²greed, malice, deceit, lewdness, envy, slander, arrogance and folly. ²³All these evils come from inside and make a man ‘unclean.’” (Mark 7:14-23).

Question 2) In your opinion, what is the essence of Jesus’ teaching in this passage? How can the expression of evil change a person? How can someone be made clean?

One of the chief ways that Satan and his demons can impact the life of a person is to sow thoughts into his mind, thus affecting his emotions and, ultimately, his will. Your mind is a seedbed that receives seed thoughts from three different sources: God, Satan, and your own spirit, i.e. the real you that occupies the tent of your body (2 Corinthians 5:4). Satan would love for us to believe that our thoughts are our own and that we should act on every thought that comes to us. Those that have suicidal tendencies may be suffering from demonic oppression. We know that the enemy comes to kill, steal, and destroy. Jesus said that He came that we “may have life, and have it to the full” (John 10:10). Satan will try to convince a person that there is no hope and then cajole him into self-destruction. Of course, demons are not content with just destroying individuals. In many cases, demons just want to express their personalities or use people as a tool or as “food.” The enemy seeks to acquire a beachhead or a foothold in your life.

In writing on this theme, the Apostle Paul said, “In your anger do not sin: Do not let the sun go down while you are still angry, and do not give the devil a foothold” (Ephesians 4:26-27). Paul is saying by implication that, if you allow yourself in your anger to carry a grudge or if you harbor unforgiveness toward someone, then you can give territory and ground to the devil. First of all, it becomes a foothold, but if not checked by confession, repentance, and forgiveness, it can

² The Screwtape Letters, C.S.Lewis, HarperSanFrancisco, Zondervan, Page 38.

become a stronghold in your life that will seem to have a power all its own. The English word “foothold” is translated from the original Greek word *topos*, which means “place,” but it can also mean, as in the Ephesians passage, that we can give a possibility, opportunity, or chance for Satan to gain a foothold in our lives if our anger goes over the top to be resentment, bitterness, and unforgiveness.

Let’s look now at the different degrees of bondage or slavery to sin.

1) Foothold. Demons tempt people with lures that draw them away in the hope that they will bite on the temptation. What is a lure? It is a temptation to do something that we normally would not do, but the lure offers some form of reward that appeals to our base nature as humans. A temptation to one person might not appeal to another. From the unseen realm, demons observe a weakness as to what things appeal to us or tempt us, and they are able to manipulate the situation to offer us the reward. Temptation can be resisted and rejected. Failure to resist and reject the enemy’s temptations will allow the enemy a foothold to ramp up his attack on a person’s soul to the next level. The demon will often wait until a habit is formed, which does not supply the expected high or fulfillment.

Often, a person does not realize that he is under spiritual attack by Satan until afterward when the devil then accuses through guilt and shame. When I have been under spiritual attack and am tempted, I have often formed a picture in my mind of taking Satan to the end of a pier by the scruff of his neck and booting him off the end! Other times, I have simply said, “Get out of here, Satan.” I only do that, I hasten to add, when I am alone. I don’t want people thinking I am crazy! When I am around people and a tempting thought comes to me, I imagine grabbing the thought in the air and throwing it to the ground. Do whatever strategy that is successful for you! Fill your mind with good things, and you will find that this also breaks the power of temptation as there is not such “good soil” for temptation in your thoughts.

Finally, Brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable, if anything is excellent or praiseworthy, think about such things (Philippians 4:8).

The Bible tells us to resist the devil and that he will flee from you (James 4:7). There is the great story about Martin Luther, the great reformer of the Christian faith in the 1400s, when he was under spiritual attack in Wartburg Castle where he was translating the New Testament into German. The Devil did not want the Scriptures read by the common people and wanted to disturb the sacred work, but when he tried to tempt and distract him, Luther grabbed the ink pot from which he was writing, and he threw it at the evil one’s head. Still today, they show the room, the chair where Luther was sitting, and the spot on the wall made by the flying ink.

Question 3) Do you have a strategy that you use when tempted in a certain area of your life? Share your strategy with one another.

2) Manipulation. In this stage, demons have made a foothold to be a knee hold in the door to your spirit. The door is not yet open to demonic control, but if the vice is not checked, repented, renounced, forgiven, and forsaken, it becomes increasingly harder to resist. It may be alcoholism,

drugs, pornography, or pride – you name it! There has been a trafficking in the darkness and a level of obedience to the voice of the evil one. This is the stage where habits are formed along the lines of the temptation to which one has surrendered. What is a habit? It is an automatic reaction to a specific situation, a settled or regular tendency, or practice that is hard to give up. When the enemy manipulates us like this and we give in, our will becomes manipulated by dark, evil forces, making it difficult to say no.

3) Oppression. If a person does not cast down thoughts and imaginations of the mind that we know are evil, the enemy manages to get a level of control of us. Whoever we choose to obey is the one who will rule our lives (Romans 6:16). Sin desires to shape us into its image to become like the one to whom we listen and obey (Genesis 4:7). A person who is oppressed often has negative and somewhat pushy thoughts that are suggestive in nature to go down a particular avenue of sin. Thoughts are more compulsive in nature. We could use the Star Wars movies as an analogy to describe what happens to a person who is oppressed by demons. In that movie, the Jedi knights dropped suggestive thoughts into the minds of their enemies that gave them a compulsion to do what was suggested. A person does have power to resist, but finds it harder to say no.

4) Obsession. In this stage, a person has become the slave to sinful habits and demonic control. When this point is reached, it is quite noticeable to those around the sinner. They often can seem “weird,” or “out there,” or just plain different. A person that is born again of God’s Spirit sometimes realizes that a person is not right, but the Christian often cannot put his finger on what it is. A more mature believer discerns more quickly what is demonic in nature. When a person is demonized to this level, there is often a breakdown in sanity and reason due to the compulsive nature of the person’s character. The demons have control to a degree where thoughts of harm to others and to themselves will come to mind. People that are suicidal are often at this stage, driven by guilt and demonic thoughts, and unable to find peace. There are chemical imbalances that can be at work in some instances, and similar to the area of healing, there may be an overlapping of physical, mental, and spiritual issues. However, it is my opinion that just as physical sickness can be linked to emotional and spiritual issues, the same is true of the mental state. Jesus came to bring deliverance to our whole being: body, soul and spirit.

5) Demonization. Certainly, the demons (called Legion) that inhabited the Gadarene demoniac had brought him to this point (Mark 5:1-20), i.e. crying out in anguish day and night in the graveyard. He was driven by the demons (Mark 5:5). What people in ancient times once considered sinful is no longer even cared about today—such is the level of control that the enemy has brought the world to (1 John 5:19). When sin has been expressed and allowed to corrupt a soul to this level, the enemy has such a degree of control that, at times, the person’s spirit is set to one side and bypassed completely. When that kind of phenomenon happens, the person that is demonized can be in a kind of dream-like state. There are mind-altering drugs that can also bring a person to this point. Sometimes, a different voice is heard as the demons use the vocal chords of the individual. It can be quite scary to hear a man’s voice coming from a woman!

People that are demonized to this degree often report that they hear destructive voices, although they are not quick to share this with a counselor. Remember the story of the boy whose father told Jesus that he often “falls into the fire and often into the water” (Matthew 17:16). A

stronghold of demonic control will often seek to drive the person to suicide. The demons often claim that the person belongs to them at this stage. Demons are liars and not to be trusted. I don't believe a person is ever too far under Satan's dominion that he or she cannot be brought back.

There are different degrees of bondage to Satan and his demons, but every person on Earth is able to call on the name of the Lord and be delivered. Those who are in the early stages of being demonized are, I do believe, able to cast down evil thoughts, temptations, and habits. The prophet Isaiah says: "**Shake off your dust; rise up, sit enthroned, O Jerusalem. Free yourself from the chains on your neck, O captive Daughter of Zion**" (Isaiah 52:2). I believe that it is possible to free oneself at all stages, but often it is harder due to the more control that is given to the enemy. If a person is in the last stages of demonization, it is always best to have a trained team of mature Christians that will minister deliverance. Having said that, the Scripture is never without hope and deliverance: "**And everyone who calls on the name of the Lord will be saved**" (Acts 2:21).

This word, "saved," is the Greek word *Sōzō*. It means to be safe, delivered, made whole, preserved from danger, loss or destruction. If you feel that you are demonized, you are never without help! Call upon the name of the Lord. Call urgently and with great pathos and feeling, seeking to lay down everything that has got you into such a condition. Renounce every dark deed that has allowed the enemy to gain territory in your life. Repent ("repent" means to have a change of mind concerning your sin, to turn around and live your life toward Christ) and make no excuses to God. Ask Him to forgive you for whatever is heavy on your soul. I don't believe that God ever leaves us without help.

Satan's Tools

We have many examples from the Scriptures of the enemy's using individuals as tools. We have already looked at Satan's attempt through the Apostle Peter to turn Christ aside from going to the cross. At the time, Peter was totally unaware of who was motivating his words. Jesus abruptly spoke to the spirit which was using Peter, saying, "**Get behind me, Satan**" (Matthew 16:23).

Judas was a good example of someone who was used as a tool of demonic activity. The sin that overcame him was greed:

He did not say this because he cared about the poor but because he was a thief; as keeper of the moneybag, he used to help himself to what was put into it (John 12:6).

All the demons had to do was supply plenty of reasons to Judas' mind over a period of time, slowly corrupting his heart and mind until there came a point where Satan had an access point to enter him and use him as a tool to betray the Master. Judas had plenty of evidence to convince him that Jesus was indeed the Messiah, but he chose to harden his heart and remained unwilling to believe. Even after three years of walking in ministry with Jesus, he was still an unbeliever: "**Yet there are some of you who do not believe'. For Jesus had known from the beginning which of them did not believe and who would betray him**" (John 6:64). We are specifically told that Satan entered into him:

²and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. ³Then Satan entered Judas, called Iscariot, one of the Twelve. ⁴And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus (Luke 22:2-4).

When the act of betrayal was over and Judas saw how he had been duped into being Satan's tool, all that Satan had to do was suggest that Judas was now an enemy and beyond forgiveness. He more than likely had terribly oppressive thoughts after selling Jesus to His enemies, i.e. thoughts driving Judas to suicide. We don't know how far Judas was demonized or if Satan entered him as a one-time event to use him, but it seems highly likely that the enemy had gained entry using Judas' love of money and the deception that went along with stealing out of the moneybag. He had been stealing out of the moneybag for a while and had set his heart and will to sin. He had seen instances of Jesus knowing people's thoughts, yet he willfully kept stealing from the money bag.

He chose his path in life, i.e. that of willful sin, and Christ will not violate a person's will. The fact that Judas could observe the life of Jesus close at hand, and yet remain an unbeliever, shows the depth of hardness of his heart. Was his final act of suicide one of contrition, remorse, or simply an act of despair? We cannot be sure, but if we are to observe his life, it was not the life of a believer. It appears that, after Satan had finished with him, he disposed of him simply as a tool that had served its purpose. There was a point of entry that made Judas vulnerable to be that vessel of betrayal. Through his choices and acts of his will, he made himself available to Satan.

Of course, there is always the question of predestination versus free will, but the Bible ultimately teaches us that we are responsible for our sins, and that if we continue to sin and refuse to repent, we make a larger home for stronger enemies to reside in the temple of our heart (1 Corinthians 6:19). Repentance and forgiveness will wipe the slate clean before God, but it doesn't mean that sin will not exact a price in our lives. Not all sin will result ultimately in demonization, but what I'm saying is that continual sin and a refusal to repent will bring pain and discipline from God if you are a Christian. If you are a slave to sin in your life, you will open yourself to oppression. In the life of an unbeliever, a strong stubborn will against God will ultimately end in disaster (Proverbs 29:1).

Question 4) What's the difference between accusation from Satan and the illumination or conviction that comes from the Holy Spirit?

One big difference that I find is that when the Holy Spirit convicts me of sin, it is a gentle voice to which I have to pay attention. He shines His light on my path and makes me aware of anything, which would hinder me moving forward with Him. This has nothing to do with His love for me because His love is always constant. It has everything to do with my effectiveness and my ability to abide with Christ and walk with Him, and being able to enjoy His abundant life that He gives to me. His conviction brings illumination, i.e. light into my life and upon my path. He always points to something specific, enabling me to agree with Him on the matter and move on. In the instance of accusation from the enemy, the end result is nagging guilt that weighs heavy on my soul. It does nothing but impede my journey, offering me no signposts or help to find my way.

Often these accusations and poor self-image are accompanied with a general heaviness and negative feeling about our own person, our own life. It does not point to any specific solution. This is a primary tool of the enemy to wear down the saints. He wants to remind us of our old identity and keep us blinded from our true identity in Christ.

I don't think Satan gained entry into Judas' life for the first time on the evening of the Last Supper. It was likely that it happened over a period of time, perhaps many years before he met Christ, in which he gave way to his desire to thief his way ahead in life.

Again, I refer to C.S. Lewis' book called *The Screwtape Letters*. The elderly demon, Screwtape, advises his junior apprentice Wormwood:

You will say that these are very small sins; and doubtless, like all young tempters, you are anxious to be able to report spectacular wickedness. But do remember, the only thing that matters is the extent to which you separate the man from the Enemy. It does not matter how small the sins are, provided that their cumulative effect is to edge the man away from the Light and out into the Nothing. Murder is no better than cards if cards will do the trick. Indeed, the safest road to hell is the gradual one—the gentle slope, soft underfoot, without sudden turnings, without milestones, without signposts.³

Some Helpful Tips

- 1) Dedicate your home to God. More than twenty years ago, when we lived in England, we rented an old house in the country that was the servant's quarters for a large house next door. The first night, my wife Sandy and I had to sleep apart, for there were only two single beds in different rooms, and we did not yet have our double bed moved into the house. During the night, I had a terrible dream that seemed so lifelike that I knew it was demonic in nature. I immediately went and prayed with Sandy, who also had trouble sleeping, and we sensed an evil presence in the house. We took authority in prayer that night until we felt that we could sleep.

The next morning, we took some olive oil as a symbol and went through the house, room by room, i.e. praying and taking authority over any demonic forces that had been there, making a sign of a cross with the oil in each room, and dedicating our home to the worship of God. We never had a problem since we did that, and each house into which we have moved, we have cleansed and dedicated it to the worship and presence of God as a family.

- 2) Do the opposite of what the Devil would like you to do. Jesus put it this way, “**Love your enemies, pray for those who persecute you**” (Matthew 5:44). The enemy of our soul hopes that we respond with hate toward those that are mistreating us, but Jesus told us to do the opposite of what the enemy would expect us to do. We are to love our enemies by finding practical ways to bless them. Agree with God's Word.
- 3) Praise God in the midst of being oppressed in your thought life. Never underestimate the power of praise in the midst of oppression and darkness. When King Jehoshaphat was attacked by an enemy much larger than Israel, he went before God and pleaded for His

³ Ibid. Page 60.

help. God told him he would not have to fight this battle. Jehoshaphat's strategy from the Lord was to send out the worship team at the head of his army and the enemies of Israel fought against one another (2 Chronicles 20). Demons cannot stand prayer, intercession, or worship.

- 4) When Satan reminds you of your past, remind him of his future. "Enough said!"
- 5) If fear ever assaults you during the night (or at any other time), call on the name of Jesus! The name of Jesus has all authority in the unseen heavenly realms. Sandy, my wife, has had a number of times when she has been spiritually attacked during the night by nightmares or night terrors. More than once, she has been frozen in fear, unable to move. When in trouble like that, speak forth the name of Jesus. If you can't talk, say it in your mind. "Whosoever shall call upon the name of the Lord shall be saved" (Romans 10:13). "...that at the name of Jesus every knee should bow, in heaven and on earth and under the earth" (Philippians 2:10).
- 6) If hopelessness comes your way seeking to depress you as to your situation, count your blessings to God. There have been dark days in our lives as a couple where we have not known what to do. During such times when we have undergone all kinds of difficulties, we have found it helpful to write down all our blessings for which we are thankful. Don't just write them down, though; express your gratitude to God for the things with which you have been blessed.
- 7) Meditate (think, ruminate or ponder) on Scripture daily. Highlight it in your Bible. Here is the sword of the Spirit, the word of God. If it was good for Jesus to quote the Scriptures in the midst of dark times (Matthew 4), then it will do the same for you.
- 8) Dedicate your children to God. You don't have to do that in Church, although I would certainly recommend it. You can do that in the privacy of your bedroom in prayer to the Father. I believe that there is a principle of giving up ownership of all we are and all that we have, including our children. In some way, I believe it undercuts Satan's attempts to get at us through attacking our family.
- 9) If the enemy comes against you with an accusation, take it to God in prayer. If there is sin in your life, allow this to drive you to the throne of grace and take the issue to the Father in prayer (Matthew 5:25). Confess your faults to God, taking steps to correct sinful actions. It breaks the power of guilt. Then, remind yourself who you are in Christ and rejoice in His forgiveness.

When Satan drops a guilty thought your way, it never points out the way of escape. It just brings a condemnation that hangs over us and makes us feel dreadful. Conviction from God points out something that is wrong, but it also reminds us that the cross is the remedy for all past, present, and future sin. When He convicts us of sin, the Holy Spirit always points to Jesus and His substitutionary finished work on the cross for us. "If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness" (1 John 1:8-9).

- 10) Keep short accounts before God. Jesus taught that, anytime we come to worship and remember that someone has something against us, we are to leave our gift at the altar, go and make things right with the person, and then come back and offer our gift (Matthew 5:24). I would recommend each evening going over the day's events, asking God to search your heart so that you may get things right with God. King David prayed: "Search

me, O God, and know my heart; test me and know my anxious thoughts” (Psalm 139:23). You might also need to get things right with another individual, sometimes making restitution for what you have done. This fulfills Jesus’ prayer to the Father, “that we may be one.”

It would be wise to break up your group into two’s and three’s and pray for one another, especially for those that sensed they were in the cross-hairs of Satan’s schemes of attack. Perhaps close with a reading of scripture something like this one:

²⁴Now to Him who is able to keep you from stumbling, and to make you stand in the presence of His glory blameless with great joy, ²⁵to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever. Amen (Jude 24-25).

Prayer: Father, thank You for all the blessings that have come to us through the cross of Jesus. We pray again for deliverance over anything that our enemy would throw at us. Thank You, also, that You have promised that nothing will harm us by any means (Luke 10:19).

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