

## 4. The Parable of the Sower

Matthew 13:1-9; 18-23

The Parables of Jesus

Can you think of any self-help, motivational speakers that are popular in our culture today? In what ways do Christ's teachings differ from these self-help gurus? □

<sup>1</sup>That same day Jesus went out of the house and sat by the lake. <sup>2</sup>Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore. <sup>3</sup>Then he told them many things in parables, saying: “A farmer went out to sow his seed. <sup>4</sup>As he was scattering the seed, some fell along the path, and the birds came and ate it up. <sup>5</sup>Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. <sup>6</sup>But when the sun came up, the plants were scorched, and they withered because they had no root. <sup>7</sup>Other seed fell among thorns, which grew up and choked the plants. <sup>8</sup>Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown. <sup>9</sup>Whoever has ears, let them hear” (Matthew 13:1-9).

<sup>18</sup>“Listen then to what the parable of the sower means: <sup>19</sup>When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path. <sup>20</sup>The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy. <sup>21</sup>But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away. <sup>22</sup>The seed falling among the thorns refers to someone who hears the word, but the worries of this life and the deceitfulness of wealth choke the word, making it unfruitful. <sup>23</sup>But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown” (Matthew 13:18-23).

As we come to this passage in Matthew’s Gospel, we see Jesus on the edge of the Sea of Galilee, getting ready to address a large crowd. So many people were hungry to hear Him preach and teach that the people on the edge of the crowd were pushing trying to get closer to Jesus. The Lord wisely got into one of the boats there and pushed out a little bit from the land. In this way, His voice enabled to reflect off the water and be amplified to reach the large crowd gathered. The Parable of the Sower is not so much about the one bearing the seed, or even difficulties with the grain itself. The focus in this parable is more about the soil. Before we talk about the differences in the soil, let's talk about the seed planted. The Gospel of Jesus represents the seed sown. □

### What is Wrong with the Gospel?

I would say without a shadow of a doubt, absolutely nothing! —If it is the Gospel of the Lord Jesus Christ about which we are talking. What is meant by the word *gospel*? It is the message concerning who Jesus is and His finished work on the cross to redeem (buy back) fallen mankind from the clutches of Satan. We live in a day when Christian ministers all over the world have watered down the Gospel to the point that many have not heard the true gospel of Jesus Christ and do not even realize it. The false gospel that is heard today is more about how to revolutionize

your self-life and become a better you. It is more about sweeping out the cobwebs of your mind and learning how to overcome your hang-ups. Felt-need seminars are great tools that can help people, but that is not the Gospel! There is certainly a place for practical teaching that can enhance people's lives. However, I believe that it is important to make a distinction between that which is the Gospel and that which is not. Now, don't get me wrong. We should make the Gospel clear without putting stumbling blocks in the way. Sometimes, the church can repel people with church jargon and attitudes that are not godly, but have become a sort of "church culture." If something gets in the way of people seeing Jesus clearly, let's get rid of it! Jesus was a magnetic personality, and people loved to hang around Him, and yet He offended and challenged people all the time! If we present Jesus as He is, believe me, people will fall in love with Him. However, the enemy of our souls promotes a different gospel, a gospel that does not focus on Christ, but on something else. Paul the apostle also faced a similar difficulty in his day. In speaking to the Galatian church, he says:

<sup>6</sup>I am astonished that you are so quickly deserting the one who called you to live in the grace of Christ and are turning to a different gospel— <sup>7</sup>which is really no gospel at all. Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ. <sup>8</sup>But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let them be under God's curse! <sup>9</sup>As we have already said, so now I say again: If anybody is preaching to you a gospel other than what you accepted, let them be under God's curse! (Galatians 1:6-9).

It's funny how Satan's strategies do not change. In the days in which we live, all over the world, we hear little about the major doctrines of the Bible. Often, the words, the *blood of Christ*, the *substitution of Christ*, the *cross of Christ*, *repentance*, *hell*, and *sin* is not spoken about in a minister's vocabulary. When *sin* is mentioned, clarification of what the term means is not given and so not understood. Then, there is the word *repent*. Some speakers find that word old-fashioned and unacceptable to use with a young generation, but it should be clear what the action of turning around is to an awakened sinner. Today, we are often told to believe the Gospel with no call to change one's mind and die to self. What is meant by the use of the word *believe*? Often, to that kind of preachers, it seems as if we are to have an acceptance mentally of the facts of what Christ has done, but that is all that is needed. But in actuality, it is not enough, and Satan is laughing at the church □

With the absence of the word *sin*, there is little understanding of the use of the Ten Commandments to define what sin means to fall short of God's holiness and the need to turn to Christ for the forgiveness of sin. How can the Holy Spirit convict the world of sin if there is no understanding of how we have transgressed the law and are lawbreakers? The Ten Commandments have been taken down from many public places in the USA. I think that is sad. Have we forgotten that conviction of guilt is the very thing that drives people to the cross? The cross of Christ is made of no effect with such a gospel. Many people don't see their need for a Savior because they have no awareness of personal sin before a Holy God. This was the problem with Simon the Pharisee when the sinful woman anointed the feet of Jesus in Luke 7:36-50. Simon had little to no awareness of his sin before God, and his lack of love for the Lord was apparent. If the Gospel has little effect in your community, it is not a problem with the seed of the true Gospel. When we take out the principal truths of the Gospel, we water it down thinking

that we still have the gospel, but the Gospel we preach is like a genetically modified organism—it doesn't bear the life of God in it anymore and does not reproduce correctly. □

One thing that Jesus always did was to ask for a response. He would frame a question in such a way that listeners had no way out of the confrontation without examining their heart. They would have to determine what their response would be. If Jesus showed up today with His brand of preaching, would He be welcomed in our churches, or would His messages be too pointed or direct? Would we embrace His words or prefer to listen to someone who appeals to our feelings? God forbid that our feelings would be disturbed when we hear the Word of God! If we would see real change in our lives and our churches, we need to let the power of the Word of God work in our lives. The Gospel WILL bring forth fruit.

If you doubt yourself as a messenger of the faith, be encouraged that the POWER of the MESSAGE lies in the SEED and not in the messenger. Your life can be a testament to the power of Christ, but the seed of the Gospel is enough to bring forth new life. The Gospel is good news, and it is what people WANT and need to hear. Their lives can be brand new. God offers His life in exchange for our broken lives. That is better news than any self-help teacher can provide. It comes down to this: do we believe that the Word of God is authoritative and active (Hebrews 4:12). Do we believe it contains the power to change lives? □

Only the message of Christ could change my life. I had tried and failed so many times before. I had read the Scriptures, along with many other things, but when I first really heard the Gospel, and responded, my life changed. The Spirit came and backed up the Word, and I was given new life, not just an improved life. I had tried before so many times to improve my life and had failed. I needed a NEW life, which as we know, has to start with a seed. The animating power is in the seed, and the seed is the Word of God.

True Christianity is not about self-reformation, but rather a means of dying to self that we may live for God alone. A.W. Tozer said:

The cross is the most revolutionary thing ever to appear among men. The cross of Roman times knew no compromise, it never made concessions. It won all its arguments by killing its opponent and silencing him for good. It spared not Christ, but slew Him the same as the rest. He was alive when they hung Him on the cross, and completely dead when they took Him off of it. That was the cross the first time it appeared in Christian history. With perfect knowledge of all this, Christ said, "If any man will come after Me, let him deny himself, take up his cross and follow Me." So the cross not only brought Christ's life to an end, it also ends the first life, the old life of every one of His true followers...this and nothing less is true Christianity. We must do something about the cross, and there's only one of two things we can do—flee it or die upon it!<sup>1</sup>

Just as Jesus sowed this good seed, we also are called to go forth bearing this precious seed of the Word of God and plant it in good ground. Anything short of the true Gospel that lifts up Jesus and His redemptive work on the cross will not bring the Holy Spirit's blessing and power; it is a false gospel. A false gospel may attract listeners, but just because a church, organization or

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<sup>1</sup> [http://www.acts17-11.com/snip\\_tozer\\_cross.html](http://www.acts17-11.com/snip_tozer_cross.html)

religion has many listeners, it does not mean that those people are true disciples of the Lord Jesus. □

Presuming that the true Gospel is being preached, why do you think it is that only a quarter of the seed bore fruit? What do you think the rocks and weeds represent today?

### **The Sower and the Seed**

It is very likely that, from the position of the crowd at the edge of the Sea of Galilee, they could see a farmer on the edge of Capernaum sowing his seed. In most towns and villages out in the countryside, there were outlying areas that were set-aside for the people to grow crops. The sower is a picture of all of us that seek to share the seed of the Word of God with others and see them come to a relationship with Christ.

### **The Pathway Soil □**

In between each villager's allotment set aside for vegetables, were pathways. These pathways were of compacted soil where the people walked. As the farmer cast his seed, some would fall on the path and could not germinate and send forth roots. The soil on the path typifies the man with a hard heart. They are hearers only. Some people are hardened by their life experiences; The seed of the Word of God does not get below the surface level of their lives. Part of the problem is that the truth is not valued. The fate of the Word sown depends on the heart and mind into which the Word is sown. A shut mind will not bear fruit.

The birds of the air typify thoughts from Satan that immediately steal away the truth of the message. Some people go to church but their minds are focused on their business, their family, their favorite sport, etc. Once we receive the truth, we are responsible for responding to it. That is the challenge. The Holy Spirit would have us reflect on what was shared and allow the truths through consideration, to settle on a person's will and decision-making ability. The inner working of a person's will is the umpire, and it determines whether the truth is accepted, received, and acted upon. Unfortunately, there is such a thing as being Gospel hardened. It is possible to hear sermon after sermon until one's heart becomes calloused, careless, and hardened. Often, the ground needs to be broken up, and the hard surface soil plowed up to receive the Word of God. God uses hardships and difficulties to soften the hard heart. If you have gone through severe challenges and trials, then lift up your head to God and thank Him for plowing up the ground and getting your heart ready for the reception of His Word. □

What type of situations hardens a person's heart? What do you think will help soften a hard heart? □

### **Soil that is Rocky**

This soil speaks of the shallow heart. In Israel, especially in the areas around Jerusalem, there is a thin veneer of soil and hard limestone underneath. Like grass on the hard shoulder of a highway, when the sun is hot, the new shoot does not survive long. Any seed that falls upon this type of soil cannot get roots down deep enough into the nutrients and moisture that it needs.

Some people respond to the Word of God with their emotions but don't experience true conversion. The seed does not penetrate to the core of their being, their spirit. This kind of hearers is those that, at first, gladden the hearts of Christian leaders because they will often receive the Word of God with gladness and give us hope that there has been a true conversion, but later, we find that they don't come again. Their emotions were engaged, but there was a lack of determination to give time to pursue the Lord and His will for their lives. These people do not like to hear challenging words with deep, thoughtful truths by which to live. They want the kind of messages that make them feel good, not those that call them to commitment and action.

For the time will come when people will not put up with sound doctrine. Instead, to suit their desires, they will gather around them a number of teachers to say what their itching ears want to hear (2 Timothy 4:3).

### **Soil that has Thorns**

This third soil was in excellent condition. It was dark, moist, and fertile dirt, for it brought forth weeds along with the beginnings of good fruit. This ground was broken up and had all the makings of looking fruitful. The farmer, I'm sure, spent time and effort in sowing the seed, making sure that it was well watered and covered in the soil so that it would germinate and find room for its roots to grow. His expectation was high until he saw weeds coming up with the first blade of the wheat. With the course of time, though, the farmer sees that the weeds have wrapped themselves around the wheat, stopping any growth. The thorns speak of a person who remembers the Word of God and takes the truths home, but his manner of life is not changed. They have businesses to look after, responsibilities here and there. The wheat cannot get an inkling of sunshine; there are just too many worries and concerns to take care of the things of eternity. □

The things of this world are their focus. They have never seen in their spirit that the words of eternity are of so much more value. Their pursuit is for the bigger car, the bigger house, and the better job. The kingdom of God is not their priority. For example, the famous English cricket player, C.T. Studd was born to a wealthy family, grew up to be one of the greatest cricketers of all time, and yet, when challenged as to faith in God, he sold everything and went to Africa, China and India as a missionary. He left his career at a time in his life when he was very successful. He obeyed because God called him. Do not allow the things of this world to crowd out your love for God and your mission to serve Him and His people. Riches are deceitful and the love of comfort, notoriety, and reputation, will hinder you from a precious inheritance to come in the kingdom of God. Keep in front of you the picture of those being shut out of the wedding of the Lamb because they were not known by Christ (Matthew 25:10). Pursue Christ with all your heart.

### **Seed on Good Soil**

Finally, we come to the good seed that fell on good soil. The ground had been adequately prepared and broken up by repentance and conviction of sin. This soil typifies the man or woman who hears the Word of God, values it, and makes room for it in the depths of their life. The mind, will, and emotions are fully integrated to doing whatever it takes to fulfill the will of God for their life.

Why does Jesus bring up the different levels of fruitfulness? Of what type of fruitfulness is He speaking (a hundred, sixty, or thirty times what was sown (Matthew 13:8)?

A man like C.T. Studd would be an example of a hundred-fold return. In giving up his fortune and family, he chose to give his life to fulfill God's purposes in his generation. He was the one who said, "If Jesus Christ be God and died for me, then no sacrifice can be too great for me to make for Him." We all make choices as we walk through this life on earth. We can determine by our level of commitment to walk a thirty-fold, sixty, or hundredfold path. To walk the hundredfold path will cost you. All advances in the kingdom of God will require you to die to self and pick up the cross.

This was what Jesus was saying to John and James when the two of them wanted to secure their position at the left and right side of Jesus when the kingdom came.

<sup>22</sup>But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They said to Him, "We are able." <sup>23</sup>He said to them, "My cup you shall drink; but to sit on My right and on My left, this is not Mine to give, but it is for those for whom it has been prepared by My Father" (Matthew 20:22-23)

Are we willing to self-sacrifice to the level that Jesus did for the sake of Christ's glory and the salvation of the lost? There are some who are satisfied with a minimal commitment, and maybe they will receive a 30-fold reward. Others have seen the value of eternal lives and invest all of their heart, soul, and strength. They choose to use all of their faculties and all their resources, to win precious people to our Master, at whatever cost it may require. It is not necessary to be full-time in ministry to bear fruit one hundredfold. The only one essential element is to listen and obey. We leave the fact that we are satisfied with a 30 percent return or hundredfold with our Lord, and we concentrate on the opportunities He gives us to invest His seed in the lives of others.

### **Another Way of Looking at the Parable**

What I love about God's Word is that there is often more than one way to interpret it. Often, Jesus speaks on two levels, for example on the cellular level and the organism level. While we should receive it at the cellular level, we can also look at it from a strategic sowing and harvesting level of state or country. We have been commanded by our Lord to preach the Gospel in the whole world as a testimony to all nations, and the end will not come until the job has been done (Matthew 24:14). Churches are now seeing that, to send Christian workers out to fulfill this commandment, is very difficult for smaller congregations, so they are working and pooling their resources together with other churches to fulfill the Great Commission. However, why send workers to work on pathway soil, which will bring little return on the investment? Strategic thinking is required to find good soil. Any good farmer will test the PH level of the soil to find out if it will grow what he wishes to plant. Let me illustrate what I mean. When I worked as a commercial fisherman with my father, we wouldn't go hunting in the summer for the small fish called sprats. There were only certain times of the year that the sprats would school together in huge numbers. It was not strategic or pragmatic to put the right nets for sprats on our gear and try

to catch them. The season was not the right time. C. Peter Wagner uses the illustration of an apple farm:

I often use the analogy of an apple farm. Suppose I have an apple farm with three fields. In the first field the apples are so ripe that one worker can reap five bushels in one hour. In the second field, only a few have ripened and it would take five hours just to reap one bushel. In the third are no ripe apples at all. I have 30 workers to send out to pick apples. Where to send them is not a difficult decision. I would not send all 30 into the first field where the apples are ripe, but I would send 29. I would ask the other worker to go into the second field and pick as many apples as possible, but frequently to travel over to the third field as well. When this worker returns, I do not expect to see a great number of apples. In this case, I am more interested in information that apples. Through this person I will know when the other apples ripen, and on that basis redeploy my workforce. The harvest determines the quantity of workers employed.<sup>2</sup>

Timing and location are essential in bringing in the harvest. Not all places on earth are a ripe field to harvest lost people. Countries and regions go through seasons of fruitfulness. Don't misunderstand me, there are people in all countries ready to receive the Word of God and come to Christ, but revivals through which a nation turns are often due to something that God is doing in a region or country. As the Church, we need to look strategically as to where God is working to a significant degree. For instance, Argentina was hard pathway soil that was trusting in their leadership council in the early 1980s. All that changed when the military leadership sent an invasion force to capture the Falkland Islands from the British. Maggie Thatcher sent British forces down to the South Atlantic, and after several battles, recaptured the Islands with the loss of many lives. The Argentinean national pride was humbled, and with it, a loss of trust in their leaders. This humbling of their nation brought about a massive turning to Evangelical Christianity, and a gigantic revival took place. When we seek to be fruitful for our Lord, we are to test the spiritual soil of countries and invest in working where God is working and opening the hearts of a culture. Political situations are used by the Lord to create conditions of ripening of the soil. □

Here in the United States, for the most part, our soil condition is one of the weeds. Fruitfulness is in the soil, but weeds have choked the growth. The enemy often shoots himself in the foot, though. He pushes hard to transform the culture into one of deception and evil, but God, out of His mercy, will not allow our complacency to continue. There will be, I believe, conditions, situations, and events that will turn the spiritual tide for this country to create the right conditions for a massive harvest among people today, especially our youth. The USA saw considerable growth in the church during the Jesus movement in the 60s and 70s. I believe it is time for another move of God, and we need to be ready to receive new believers, being disciples ourselves so that we can disciple others and be those who are fruitful. Today there are many who cannot accept new truth from the Word of God due to unforgiveness or hardness of heart. □

Let us look at the ground of our hearts and make sure that there are no weeds of bitterness or unforgiveness, and deal with any hardness or unbelief. Ask God not to let us go, but to prepare the ground of our hearts. □

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<sup>2</sup> Strategies for Church Growth, C. Peter Wagner, Published by Regal Books. Page 65.

Let's also ask God what we can do for those of our brothers and sisters who have been wounded and so have been hardened against God's Word in their lives. How can we encourage them and strengthen them? Let's give time for God to speak to us individually.

Prayer: Father, would You come and do a new work in our hearts. Turn over the hardened soil and make it rich ground for the truth. I lay before you any unforgiveness and bitterness that would strangle the seed of Your truth. Please do spiritual surgery on me. Amen!

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